STATE OF MAINE

COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES

Mail: 135 State House Station, Augusta, Maine 04333-0135 Office: 242 State Street, Augusta, Maine

Fax: (207) 287-6775 Tel: (207) 287-4179 Web site: www.maine.gov/ethics

Electronic Filing: www.mainecampaignfinance.com

COMMUNICATION ON GOVERNMENT PRO THE CASES ((()))**8**((**8)**))E

2004 CAMPAIGN FINANCE REPORT -MAINE CLEAN ELECTION ACT CANDIDATES

(Please Complete ALL Entries)

| | · | | |
|--|--|--|------------------------------------|
| Name of CANDIDATE | / Fischer | 100 1111 | |
| Mailing address 45A | Third St. | | CHECK IF CHANGED SINCE PREVIOUS |
| City, zip code Presque | Isle, ME | 04769 | REPORT |
| Telephone number 764-3030 | Fax(Optional) | _E-mail | |
| Name of Candidate's Committee, if any | Fischer for | State House | |
| Election Year 2004 Office Sought | House | District Number <u>5</u> | |
| Name of TREASURER | M Dunlea | ι√Υ | |
| Mailing address 39 A B | | | CHECK IF CHANGED |
| City, zip code Pressu | a Isle, ME | 04769 | SINCE PREVIOUS REPORT |
| Telephone number 764-6944 | Fax | _ E-mail | |
| Type of Report (check applicable): | <u>Due date</u> : | Period included: | |
| ()6-Day Pre-Primary ()42-Day Post-Primary | June 2, 2004 July 20, 2004 October 27, 2004 December 14, 2004 | Last Report – May 27, 2004 May 28, 2004 – July 13, 2004 July 14, 2004 – October 21, 2004 October 22, 2004 – December 7, | |
| () Amendment to: | | | |
| () Other (specify): | | | |
| | | | |
| 1 CERTIFY THAT I HAVE EXAMINED THIS REPOR | T AND TO THE BEST OF MY | Jeremy W Jah | ND COMPLETE. |
| Treasure I | Date | Candidate's Signature | Date |

Schedule A **Cash Receipts**

100

Itemize each cash receipt during this reporting period, including initial distributions and matching funds payments received under the Maine Clean Election Act. For matching fund payments, indicate the amount the Commission has authorized you to spend.

| Date | Source (MCEA initial distribution, payment of matching funds) | Amount Received | Amount Authorized to be Spent |
|--------------------------|--|------------------------|-------------------------------|
| 4/19/04 and 619/04 | MCEA Initial Distribution | 4488 | 4488 |
| | Matching Funds Payment | | |
| | Additional Authorization to Spend Matching Funds | | |
| <u> </u> | Additional Authorization to Spend Matching Funds | | |
| | Additional Authorization to Spend Matching Funds | | |
| | Additional Authorization to Spend Matching Funds | | <u> </u> |
| | Additional Authorization to Spend Matching Funds | | |
| | Total cash receipts authorized to be sp reporting period (Enter on Schedule G, | ent in this Line 2) | 4488 |

Total 3a - 3e. Enter on Schedule G, Line 8.

9311,97

ø

ö

ڼ

ö

œ

79,111,87

Page or (Schedule B only)

SCHEDULE B EXPENDITURES

JELEMA FISCHER CANDIDATES FULL NAME

Itemize each expenditure made or authorized during the report filing period by category of the purpose for that expenditure. Use "Other" and "Remarks" to include and explain any expenditure that may not be clearly itemized under one of the other categories.

| | | | | | Seliofesta Latino et la como l | catago las | | |
|--|---|---|--|---|--|----------------------------------|---------|------------------|
| DATE EXPENDITURE MADE OR AUTHORIZED | NAME OF EACH PAYEE | GENERAL OPERATIONS (Fundraising, frave) | ADVERTISING (Radio, TV, newspaper, etc.) | PRINTING / POSTAGE, etc. (Direct mail, campaign lit. | SALARIES & COMPENSATION | OTHER (Describe purpose in | REMARKS | |
| 7114104 | Print Works po Box 510 Proseus late 0470 | | | signs, etc.) බුව 1 6 අ | | feur | | |
| 10/2/01 | Banger Later Sher 99 Washington St Bangor, 04401 | | | 559,14 | | | | |
| h0/1 01</td <td>27 Sign Place 37 Reach Board Presson Isle, 04769</td> <td></td> <td></td> <td>672,00</td> <td></td> <td></td> <td></td> <td>_</td> | 27 Sign Place 37 Reach Board Presson Isle, 04769 | | | 672,00 | | | | _ |
| 10/10/q | Rangor Letter Shap 99 coashington St. Bungor, 0440[| | | 458,14 | | | | - 1 - |
| | | | | | | | | <u> </u> |
| | · | | | | | | | |
| | | | | | | | | |
| Total expend (Total each of | Total expenditures this page only (Total each column) | | | | | | | \neg |

CGEEP Form C-1/B (Rev. 5/04) (Duplicate as needed)

(Complete lines 2 and 3 on last page of Schedule B

3. TOTAL EXPENDITURES BY CATEGORY

2. Total from attached Schedule B pages

CANDIDATE'S FULL NAME

| Page | of |
|------|--------------|
| | dule É onivi |

SCHEDULE E TOTAL OUTSTANDING BILLS (OTHER THAN LOANS)

List unpaid bills at close of this period. List bills previously reported if still unpaid.

Do not include actual expenditures on this schedule.

| DATE OBLIGATION INCURRED | CREDITOR'S NAME AND ADDRESS | PURPOSE | AMOUNT |
|--------------------------------|--|---------|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 1. Total outs | tanding bills this page only | | |
| | lines 2 and 3 on <u>last page</u> of Schedule E <u>only)</u> a attached Schedule E pages(to | | |
| 3. TOTAL OL | Enter on Sch. G, Une 11 | | |

10/26/2004 19:58

| CANDIDATE'S FULL NAME | Page of (Schedule F only) |
|---------------------------------------|------------------------------|
| SCHEDULE F | |
| CAMPAIGN EQUIPMENT/PROPERTY INVENTORY | |

List items with an aggregate value in excess of \$50 at close of this period. Items must be listed until aggregate fair market value is \$50 or less, or until item is reported in Part II. Include only equipment or property that may be converted to personal use and is not exclusive to the campaign such as a computer, telephone/fax, photocopier, automobile, etc. Exclude signs, stationery, campaign literature, etc.

PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY

| DATE RECEIVED (from Schedule A) or DATE PURCHASED (from Schedule B) | DESCRIPTION OF EQUIPMENT OR PROPERTY | PURCHASE PRICE OR ESTIMATED VALUE WHEN ACQUIRED | FAIR MARKET VALUE (at close of this reporting period) |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | ATED VALUE OF CAMPAIGN PROPER THIS PERIOD | TY | |

PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY THIS PERIOD

| ··· - , | | | Column 1 | Column 2 |
|---|---|-------------------------|---------------------------------------|--|
| DATE SOLD, DONATED OR TRANSFERRED | NAME AND ADDRESS OF PURCHASER, DONEE, OR TRANSFEREE | DESCRIPTION OF PROPERTY | SALE PRICE OR FAIR MARKET VALUE | VALUE OF DONATION TO CHARITABLE OR EDUCATIONAL ORGANIZATION |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 2. TOTAL ACT | FIVITY FROM EQUIPMENT/ | PROPERTY DISPOSALS | Enter on Schodule G, lino 4 | |

10/26/2004 19:58 2072876775



SCHEDULE G **DETAILED SUMMARY PAGE OF RECEIPTS AND EXPENDITURES**

| RECEIPTS | This Reporting Period | Total This Campaign |
|--|-----------------------------|------------------------|
| Previous total receipts (from last report) | | 4488 |
| Cash receipts this period (from Schedule A) | 0 | |
| Uniternized receipts this period (interest income, etc.) | ٥ | |
| Sale of campaign property this period (from Schedule F) | 0 | |
| 5. Total receipts this period (add lines 2, 3 and 4) | 0 | |
| 6. TOTAL RECEIPTS DURING THIS CAMPAIGN (add lines 1 and 5) | | 4488 |

EXPENDITURES

| 7. Previous total expenditures (from last report) | | 456 |
|--|---------|---------|
| 8. Expenditures this period (from Schedule B) | 2211.97 | |
| 9. TOTAL EXPENDITURES DURING THIS CAMPAIGN (add lines 7 and 8) | | 2667,97 |

CASH BALANCE

| 10 CASH BALANCE END OF BEDORTING BEDIOD (subtract line of free line of | | 107 |
|--|---------------------------------------|----------|
| 10. CASH BALANCE END OF REPORTING PERIOD (subtract line 9 from line 6) | | 820,03 |
| | 37677/8080000347-7-7-7-7-7-18-000-7-4 | <u> </u> |

DEBTS AND LIABILITIES

| 11. Total outstanding bills (from Schedule E) | 0 | |
|---|---|---|
| | - | PARESTONIO PROPRODUCE DE LA PROPRODUCE |